## Arkansas District Events - 2024 2024 Camp Paid Staff Application

| 2024 Camp Paid Staff Application  | (FOR OFFICE USE ONLY) Postmarked  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Postmarked deadline to return Paid Staff applications for ALL camps is March 21, 2024.<br>Applications postmarked after March 21, will NOT be accepted.<br><u>NO</u> Paid Staff applications will be accepted onsite the first day of camp.<br>This is strictly a pre-approval application process. | Authorization/RelYesNoNat. Background CkYesNoCMCRYesNoPastoral RecYesNoCamp TrainingYesNo |  |  |  |  |  |  |
| Complete ALL pages of this application and sign. <i>Those who can work multiple camps will be considered first.</i> If you are approved, you will be notified by mail and additional paperwor begin your position at youth camp.  | k must be completed before you  |  |  |  |  |  |  |
| (Initial to show you read and agree to the above statement.)<br>Minimum age requirements for Paid Staff:<br>Nurse- 20 yrs (LPN or RN certification)   Cook- 18 yrs   Dishwasher- 15 yrs<br>Lifeguard-18 yrs (Youth Camp) 16 yrs (Kids Camp) (must be Red Cross Certified)                           |   |  |  |  |  |  |  |
| Position Applying for:<br>Nurse Cook Dishwasher Lifeguard Athletics Adm   | in  |  |  |  |  |  |  |
| Camp(s) Applying for:<br>YC 1 YC 2 YC 3 YC 4 YC 5 KC 6 KC 7 KC 8  | KC 9 KC 10  |  |  |  |  |  |  |
| If you or your spouse are credentialed with the Arkansas A/G -please check  | here  |  |  |  |  |  |  |
| PERSONAL INFORMATION – All information below must be completed  |   |  |  |  |  |  |  |
| Social Security Number Home Phone Number Cell Pho   | one Number  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Last Name First Name  | MI  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Female Maiden Name Birth date (MM/DD/YR) Age Bi   | iological Sex (M/F)   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Mailing Address   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| City State  | Zip   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Email Address   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Emergency Contact Emergency P   | Phone Number  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Church City   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| How long have you been attending? If less than ten years, list name and location of a member or regularly attended during the past ten years: Do you have medical training? (i.e. RN, LPN, EMT, Paramedic, First Aid Certification)Yes  |   |  |  |  |  |  |  |
| If yes, please explain.   |   |  |  |  |  |  |  |
| Conversion date Date received Holy Spirit   |   |  |  |  |  |  |  |
| Have you worked an Arkansas district camp(s) in the past?YesNo If yes, list positions   |   |  |  |  |  |  |  |

#### Arkansas District Events - 2024 PERSONAL INFORMATION Do you currently use tobacco, alcohol, or any illegal drugs? \_\_\_Yes \_\_\_No Have you ever been accused, charged, or convicted of a criminal offense, excluding traffic violations? Yes No If yes, please explain Have you ever been accused, charged, or convicted of child abuse or a crime involving any sexual misconduct of/with a minor or any other person? \_\_\_\_Yes \_\_\_\_No if yes, please explain \_\_\_\_\_ MEDICAL INFORMATION Do you have any physical handicaps or conditions, which limit your performance? Yes No If yes, please explain \_\_\_\_\_ List any medication you are allergic to: Insurance Carrier Insurance Co. Phone Number Policy Number Group Number Subscribers Name DOB SS# Name and address of Family Physician: \_\_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_-Employer Name and Address: \_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_-IF YOU ARE STILL UNDER YOUR PARENT'S INSURANCE COVERAGE, THE FOLLOWING INFORMATION IS REQUIRED: Father or Guardian name: \_ Phone: (\_\_\_\_ Employer Name and Address: \_\_\_\_\_ Phone: ( Mother or Guardian name: \_ Phone :( \_\_\_\_ Employer Name and Address: Phone: ( I hereby certify that all above information is true and complete. Please provide a copy of your insurance card (front and back). Signature Date \_\_\_ APPLICANT'S STATEMENT: The information contained in this application is correct to the best of my knowledge, information, and belief. I, the undersigned, hereby authorize the director or other responsible staff acting on behalf of the Arkansas District Council, to act as my Agent, to consent to medical, surgical or dental examination and/or treatment. In case of emergency, I hereby authorize treatment, and/or care at any hospital. If there is an emergency, please contact the above emergency contact. I acknowledge that participation in all camp-related activities necessarily involves the risk of physical injury. I attest that I am physically capable of participating in this event. However, should directors, representatives, or volunteers determine in their sole discretion that completion or participation in any games or events would be injurious to my health, or should I become ill or injured, I consent to my removal and treatment by any physician or medical care provider at the direction of the event director and/or assistant. I give my permission for free use of any videotape, photographs, audiotapes, or any other visual or audio reproduction in which I may appear by the Arkansas Assemblies of God. I release the Arkansas Assemblies of God from any liability connected with the use of picture or voice recordings as part of any promotion. I understand that the Arkansas District Camps and the rented facility make rules and guidelines that I will abide by while attending camp. I agree to be given any position or assignment, be placed in any room, and if need be, go beyond the duties of the assigned position. In addition, I will pay for any damage I have done to the camp or personal property belonging to another individual. I permit the camp director and/or assistant camp director to inspect the contents of any or all my personal belongings and to withhold and/or dispose of any improper or illegal contents.

Should my application be accepted, I agree to be bound by the policies of the Arkansas Assemblies of God, including all camp rules, and to refrain from unscriptural conduct in the performance of my services on behalf of the camp.

Applicant's Signature

## Arkansas District Events - 2024

Background Information Authorization & Release Form (2 pages) Arkansas Assemblies of God - 2024

#### **DISCLOSURE REGARDING BACKGROUND INVESTIGATION**

| I, | ,0                 | f      | ,,      | having filed |
|----|--------------------|--------|---------|--------------|
|    | (Applicant's name) | (City) | (State) |              |

an application as a volunteer/paid worker at an event of Arkansas District of the Assemblies of God / Arkansas Assemblies of God, consent to have an investigation made as to the conduct of my personal affairs, motor vehicle records, my moral character, professional reputation, fitness for the ministry, and such further information relating to my criminal history, social security number verification, or other background checks, may be received by or reported to the Arkansas District of the Assemblies of God / Arkansas Assemblies of God, from any acceptable national background research organization. I agree to give any further information that may be required in reference to my past history.

Such reports may be obtained at any time after receipt of this Disclosure Regarding Background Investigation and Acknowledgement and Authorization and if I am selected to serve as a volunteer/paid worker, throughout the course of my volunteer service as permitted by law, and unless revoked by me in writing. I understand that I have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report of any outside organization. You should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

### ACKNOWLEDGMENT AND AUTHORIZATION

By signing below, I hereby release, discharge, and exonerate the Arkansas District of the Assemblies of God / Arkansas Assemblies of God, its agents and representatives and any person furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, and other information or the investigations made by or on behalf of this district. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by the Company at any time after receipt of this authorization and throughout the time in which I am volunteer/paid, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, insurance company or other party to furnish any and all background information requested by any acceptable national background research organization acting on behalf of Arkansas District of the Assemblies of God / Arkansas Assemblies of God, and/or Arkansas District Assemblies of God / Arkansas Assemblies of God itself. The Arkansas District of the Assemblies of God / Arkansas Assemblies of God is a state or federal agency is investigations and shall not be liable for acting on the basis of any information received during the course of its investigations and shall not be liable for acting on the basis of any information which later appears to have been false or incomplete.

<u>Oklahoma residents and volunteers/paid workers only</u>: Please check this box if you would like to receive a copy of a consumer report if one is obtained by the Company.  $\Box$ 

I have read and signed the foregoing Authorization and Release as my own free act and deed.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name:

Date: \_\_\_\_\_

Page | 1

# Arkansas District Events - 2024

Background Information Authorization & Release Form (2 pages) Arkansas Assemblies of God - 2024

# PLEASE PRINT CLEARLY!

| Last Name:                          |               | () Male () Female                      |        |
|-------------------------------------|---------------|--|--------|
| First Name:                         |               | Middle Name/Initial:                   |        |
| Maiden Name (if applicable):        |               | Other Name(s) used:                    |        |
| Date(s) of use for previous names:  |               |  |        |
| Home Address:                       |               |  |        |
| City:                               | County:       | State:                                 | Zip:   |
| SSN:                                |               |  |        |
| Full Date of Birth:                 | (Month)       | (Day)                                  | (Year) |
| Email address:                      |               |  |        |
| Notary Required                     |               |  |        |
| State of                            |               |  |        |
| County of                           |               |  |        |
| Subscribed and sworn before me this | day of        | , 20                                   |        |
| My commission expires:              |               |  |        |
|                                     |               |  |        |
| Notary Public Signature & Stamp Re  | quired        |  |        |
| <b>REQUIRED A</b>                   | NNUALLY FOR A | LL APPLICANTS                          |        |
|                                     |               | For Office Use Only:<br>Date Received: |        |
|                                     |               | Department:                            |        |
| Page   2                            |               | Follow-Up:                             |        |

Completed/coded to ACS: \_\_\_\_\_

# CMCR FORM 2024

Applicant MUST mail this form directly to

Arkansas District Assemblies of God, 10924 Interstate 30, Little Rock, AR 72209

# Authorization for Release of Confidential Information

Contained Within the Arkansas Child Maltreatment Central Registry

I hereby request that the **Arkansas Child Maltreatment Central Registry**, release any information their files may contain indicating the undersigned applicant as an offender of true report of child maltreatment.

### For CMCR Office Only - This information should be addressed to:

Arkansas District Council of the Assemblies of God, Inc. Attn: Student Ministries Dept. 10924 I-30, Little Rock, AR 72209

I understand that the name of any confidential informants, or other information which does not pertain to the applicant as alleged perpetrator, will not be released.

| Applicar          | it's Name (print or type)  |                    | Socia        | al Security Number       |                        |
|-------------------|--|--------------------|--------------|--------------------------|------------------------|
| Maiden N          | lame/Aliases   | Ap                 | plicant's Er | mail Address             |                        |
| Race<br>Present A | Age/DOB<br>Address:  | Fu                 | II Name/DC   | OB children              |                        |
|                   | to   | Fu                 | II Name/DC   | OB children              |                        |
| Past add          | ress:  | _                  |              |                          |                        |
|                   | to   | Ha                 | is the appli | icant lived out of state | e in the past 5 years? |
|                   | to   |                    |              |                          |                        |
|                   |  |                    | Appli        | licant's Signature       |                        |
| From              | to   |                    |              |                          |                        |
| C<br>A<br>N       | County of<br>Acknowledges before me this<br>Ay commission expires: | State of<br>day of | 20           | <br>'                    |                        |
| _                 | Notary Pub<br>(REQUIREI  |                    |              |                          |                        |

THIS FORM REQUIRED ANNUALLY

### Arkansas District Events - 2024

# **Pastoral Recommendation**

Youth Dept. / other District Events 2023

If you are an Arkansas Assemblies of God credentialed minister or minister's spouse, you are not required to have this form on file.

| This<br>LAS |              |       | n is                  | to k                | e c          | omp           | olete                                | ed b  | y th                        | e a                           | ppli                         |                       | <b>t (p</b> l<br>RST          |                         |            | rint)              | :          |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|-------------|--------------|-------|-----------------------|---------------------|--------------|---------------|--------------------------------------|-------|-----------------------------|-------------------------------|------------------------------|-----------------------|-------------------------------|-------------------------|------------|--------------------|------------|------------|----------------------|-------------------------------------|----------------------|---------------------|---------------------|-----------------------|------|------|-------|-------|-------------------------|
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| MAII        | INC          |       |                       | ss                  |              |               |                                      |       | •                           |                               |                              |                       |                               | •                       |            |                    |            |            |                      |                                     |                      |                     |                     | •                     | •    |      | •     |       |                         |
|             |              |       |                       |                     |              |               |                                      |       |                             |                               |                              |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
| CITY        | (            |       |                       |                     |              |               |                                      |       |                             |                               |                              |                       |                               |                         |            |                    | S          | ТАТ        | F                    |                                     | ZIP                  |                     |                     |                       |      |      |       |       |                         |
|             |              |       |                       |                     |              |               |                                      |       |                             |                               |                              |                       |                               |                         |            |                    | ]          |            |                      |                                     |                      |                     |                     |                       |      | ]    |       |       |                         |
| ARE         | AC           | ODE   | + P                   | HON                 | IE NI        | UME           | ER                                   |       |                             |                               |                              |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             |              |       |                       |                     |              |               | T                                    |       |                             |                               |                              |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             |              |       |                       |                     |              |               |                                      |       |                             |                               |                              |                       |                               | _                       |            | the                |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
| The<br>appl | afor<br>ican |       | ntion<br>I <b>not</b> | ed h<br><b>be a</b> | as a<br>appr | pplie<br>oveo | <b>te a</b><br>ed fo<br><b>d</b> wit | r a v | retu<br>Pc<br>oluni<br>this | rn t<br>ostn<br>teer/<br>forn | his<br>narł<br>/paic<br>n on | forr<br>ked<br>file f | n to<br>NO<br>sition<br>for 2 | AR<br>LA<br>with<br>024 | ter<br>TER | uth<br>tha<br>Arka | Car<br>n M | np,<br>arc | 109<br>h 21<br>stric | <b>24  </b><br>I, <b>20</b><br>t Ev | ntei<br>)24.<br>ents | <b>stat</b><br>Prog | <b>e 30</b><br>Jram | <b>), Li</b><br>. Ple | ase  | unde | ersta | and t | 72209<br>hat the<br>out |
|             | 1.           | How   | / Ion                 | a hav               | /e vo        | ou kr         | nowr                                 | this  | app                         | lica                          | nt?                          |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             | 2.           |       |                       | •                   |              |               |                                      |       | • •                         |                               | -                            |                       |                               |                         |            | Yes                |            | _ No       | )                    |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             | 3.           | In w  | hat d                 | capa                | city o       | does          | he/s                                 | she c | urre                        | ntly                          | mini                         | ister                 | in yo                         | our                     | churo      | ch? _              |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             |              |       |                       |                     |              |               |                                      |       |                             |                               |                              |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             | 4.           | Has   | the                   | appli               | cant         | eve           | r wo                                 | rked  | with                        | ı stu                         | dent                         | s ag                  | es: (                         | che                     | ck al      | l tha              | t app      | oly)       |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |
|             |              |       |                       | _ 5 –               | 6 ye         | ars           |                                      |       |                             | _ 7                           | - 10                         | yea                   | rs                            |                         |            |                    | 11 –       | 12 y       | ears                 | 6                                   |                      |                     | 13 -                | - 18                  | year | S    |       |       |                         |
|             | 5.           | То у  | our                   | know                | ledg         | je, h         | as th                                | ne ap | plica                       | ant e                         | ever                         | disp                  | laye                          | d ina                   | appro      | opria              | te b       | ehav       | vior t               | owa                                 | rd a                 | minc                | or? _               | Y                     | es   |      | No    |       |                         |
|             | 6.           | Wou   | uld y                 | ou fe               | el co        | omfo          | rtabl                                | e lea | aving                       | g you                         | ur ch                        | ildre                 | n in                          | his/                    | her c      | are?               |            | Yes        |                      | N                                   | D                    |                     |                     |                       |      |      |       |       |                         |
|             |              | lf no | , ple                 | ase                 | expla        | ain.          |                                      |       |                             |                               |                              |                       |                               |                         |            |                    |            |            |                      |                                     |                      |                     |                     |                       |      |      |       |       |                         |

7. List any tendencies or traits that you feel might reduce the effectiveness of the applicant in this position.

8. To your knowledge, is the applicant free from the use of tobacco, alcohol, or other drugs? \_\_\_\_Yes \_\_\_\_No

In the past five years has the applicant had any negative changes in moral, marital, or other life situations? \_\_\_\_Yes \_\_\_\_ No 9. If yes, please explain.

10. Can you vouch for the moral integrity of this applicant? \_\_\_\_Yes \_\_\_\_No

11. Does this applicant have adequate spiritual maturity to pray with students in the altar? \_\_\_Yes \_\_\_No

12. Has this person been cleared through your church child/adolescent abuse prevention policy? \_\_\_Yes \_\_\_No

13. Is there any information about this applicant you feel would be necessary for us to know? \_\_\_Yes \_\_\_No If yes, please explain.

|     | 14.   | Do   | yοι   | ı re   | cor  | nm     | enc | l th | is iı | ndiv | vid | ual | to v | vor | k a | t ar | n Ar | kar | nsa | s D | istr | ict | eve | nt? | <br>_Y | es  | <br><u> </u> | lo |
|-----|-------|------|-------|--------|------|--------|-----|------|-------|------|-----|-----|------|-----|-----|------|------|-----|-----|-----|------|-----|-----|-----|--------|-----|--------------|----|
| SEN | IOR I | PAST | OR'S  | S NA   | ME ( | First, | Las | t)   |       |      |     |     |      |     |     |      |      |     |     |     |      |     |     |     |        |     |              |    |
|     |       |      |       |        |      |        |     |      |       |      |     |     |      |     |     |      |      |     |     |     |      |     |     |     |        |     |              |    |
| DAY | TIME  | PHC  | DNE I | NUM    | BER  |        |     |      |       |      |     |     |      |     |     |      |      |     |     |     |      |     |     |     |        |     |              |    |
|     |       |      |       |        |      |        |     |      |       |      |     |     |      |     |     |      |      |     |     |     |      |     |     |     |        |     |              |    |
| SEI | NIOR  | PAS  | тоғ   | ?'S \$ | SIGN | νΑΤι   | JRE |      |       |      |     |     |      |     |     |      |      |     |     |     |      |     |     |     | Da     | ate | 1            | 1  |

# ARKANSAS ASSEMBLIES OF GOD MINISTRY COVENANT AND AGREEMENT

I acknowledge that I have **watched the video** for the Camp Staff Manual and Policy Statements of the AR District Council of the Assemblies of God. I acknowledge full agreement with said policies and state that I will adhere to them, conform to them, and uphold them. I understand that at any time I may be asked to relinquish my staff positions due to lack of regard for or lack of diligence in fulfilling said policies.

I acknowledge my responsibility to report any and all suspicions and knowledge of the Camp Director.

I covenant to always represent myself in a Christ-like manner to the students that I am ministering to at Camp. I commit myself to a demonstration of a spirit of excellence and an appropriate representation of the Gospel of Christ.

I acknowledge my responsibility to care for and minister to those students I am given charge over, as well as, any other student, leader, or volunteer during Camp. I will strive at all times to see that they are treated with the utmost respect, consideration, and care. AR District Kids Ministries and Youth Ministries will not tolerate any behavior that demeans, belittles, or injures in any way students, leaders, or staff. I acknowledge that by assuming the role of a staff person at Camp that I am acknowledging and affirming my responsibility to encourage, lift up, and minister to the students, leaders, and staff.

| Print Nam | ne:  |
|-----------|--|
| Address:  |  |
| City:     | State: Zip:  |
| Phone :(  | ) Alternate :( )   |
| Online Vi | ideo Training Code (only list one code)  |
|           | Returning Applicant:   |
|           | First Year Applicant:  |
|           |  |
| Signature | Date   |
|           | This form MUST be returned to the AR District Office postmarked by March 21, 2024. |

Mail form with application to: Youth Camp • 10924 Interstate 30 • Little Rock • AR • 72209